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## FACSIMILE COVER SHEET

**Examiner:** Thomas Price      **Group:** 3643  
**Date:** January 9, 2002  
**Client Code:** 1573.1002-007  
**Facsimile No.:** 703-305-7687  
**From:** David E. Brook, Esq.  
**Subject:** Request for Withdrawal of Abandonment  
**Docket No.:** 1573.1002-007  
**Applicant:** Leonardo LaRosa  
**Serial No.:** 09/845,485  
**Filing Date:** April 30, 2001

Official

FAX RECEIVED

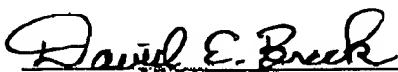
JAN 09 2002

GROUP 3600

Number of pages including this cover sheet: 7Please confirm receipt of facsimile: Yes X No       

**Comments:** Pursuant to the Notification published by the USPTO on their Website on January 2, 2002 regarding the Processing of, and Requirements for, the Filing of Duplicate Applications and Papers in Patent Applications in View of USPS Mail Delays, Applicant is following the procedures in the Notification by providing a copy of the original Amendment, with a Petition for Extension of Time, each filed under Certificate of Mailing procedures, and makes the following statement: This is a copy of an Amendment and Petition for Extension of Time that was mailed to the USPTO on the date of the Certificate of Mailing (November 30, 2001). Since this Amendment and Petition for Extension of Time was timely filed with the appropriate extension fee and accompanying check, Applicant's Attorney requests that the Notice of Abandonment be withdrawn and that this application be restored to a pending status at the USPTO. Although the payment of the extension fee was originally made by check, the USPTO is authorized to charge Attorney's Deposit Account 08-0380 the amount of the extension fee (\$920.00) in view of the fact that the originally filed check has not been received.

By:



David E. Brook

Applicant's Attorney

Registration No.: 22,592

Duplicate accepted  
 Certificate of Mailing  
 Date 11/30/01  
 Please

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LODMANHODMANA,AGP;273726;1  
DEB/jks  
November 29, 2001

PATENT APPLICATION  
DOCKET NO. 1573.1002-007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Leonardo LaRosa

**COPY**

Application No.: 09/845,485 Group: 3643

Filed: April 30, 2001 Examiner: R. Price

For: CONTAINER FOR STORAGE AND/OR SHIPMENT OF LIVE CRUSTACEANS

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231

on 11/30/01

*Judith K. Sherman*

Date

Signature

*Judith K. Sherman*

Typed or printed name of person signing certificate

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is Amendment A for filing in the above-identified application.

Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

|  | (COL. 1)                                  | (COL. 2) | (COL. 3)                              |
|--|---|----------|---------------------------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |
| TOTAL  | 5   | MINUS    | * 20                                  |
| <b>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</b> |   |          |                                       |
| INDEP  | 1   | MINUS    | ** 3                                  |
|  |   |          | 0                                     |

| SMALL ENTITY |        |     |
|--------------|--------|-----|
| RATE         | ADDIT. | FEE |
| X \$9        | \$     |     |
| X \$42       | \$     |     |
| + \$140      | \$     |     |

OR

| OTHER THAN<br>SMALL ENTITY |        |     |
|----------------------------|--------|-----|
| RATE                       | ADDIT. | FEE |
| X \$18                     | \$     | 0   |
| X \$84                     | \$     | 0   |
| + \$280                    | \$     |     |

TOTAL = \$ 0

TOTAL = \$ 0

\* not fewer than 20

\*\* not fewer than 3

..(19/845;485 - ...)

-2-

Please charge Deposit Account No. 08-0380 for the following fees:

Petition for [ ] month Extension of Time \$ \_\_\_\_\_  
 Amendment Fee \$ \_\_\_\_\_  
 Other Fees: \_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
TOTAL: \$ 0

A check is enclosed in payment of the following fees:

|                                     |  |               |
|-------------------------------------|--|---------------|
| <input checked="" type="checkbox"/> | Petition for 3 month Extension of Time | \$ 920        |
| <input type="checkbox"/>            | Amendment Fee                          | \$ _____      |
| <input type="checkbox"/>            | Other Fees:                            | \$ _____      |
| <hr/>                               |  | \$ _____      |
| <hr/>                               |  | \$ _____      |
|                                     |  | TOTAL: \$ 920 |

A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

## HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Dated: 11/30/04